

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office..... DEC 3 1979
Returned to applicant for correction..... MAY 12 1980
Corrected application filed..... JUL 10 1980
Map filed..... JUL 10 1980

The applicant..... Val Rigby

Box 202

....., of..... Lewiston,

Street and No. or P.O. Box No.

City or Town

Idaho 84320

State and Zip Code No.

....., hereby make^s application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is..... Underground
Name of stream, lake or other source.
2. The amount of water applied for is..... 5.4second-feet
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet.....acre-feet
3. The water to be used for..... Irrigation
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:
- (a) Irrigation (state number of acres to be irrigated)..... 317.85
- (b) Stockwater (state number and kinds of animals to be watered).....
- (c) Other use (describe fully under "No. 12. Remarks").....
- (d) Power:
- (1) Horsepower developed.....
- (2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point: Government Lot 3, Sec. 3 Township 23 South, Range 63 East, M.D.M.; From whence the North $\frac{1}{4}$ corner bears N. $44^{\circ} 18'$
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, 54" E a distance of 1,596.01 feet. of said Sec. 3
it should be stated.
6. Place of use T23S., R63E., Section 3, Lot 2, Lot 3, Lot 4, SW $\frac{1}{4}$ of NE $\frac{1}{4}$, SW $\frac{1}{4}$ of the
Describe by legal subdivision, if on unsurveyed land it should be so stated.
NW $\frac{1}{4}$, SE $\frac{1}{4}$ of NW $\frac{1}{4}$, NW $\frac{1}{4}$ of SW $\frac{1}{4}$, NE $\frac{1}{4}$ of SW $\frac{1}{4}$,
7. Use will begin about..... January 1 st. and end about..... December 31st of each year.
Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Well; deep well turbine pressure pump, main lines and sprinkler system.
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$90,000.00
10. Estimated time required to construct works.....Three (3) years.
11. Estimated time required to complete the application to beneficial use.....Five (5) years.
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

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Applicant.....

By s/Ben G. Sweet
Ben G. Sweet
Compared bc /aa bc/bl P.O. Box 2250
Henderson, Nevada 89015

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ^{deny}~~grant~~ the same, subject to the following limitations and conditions:

Application denied on the grounds that its granting would tend to impair the value of existing rights and threaten to prove detrimental to the public welfare.

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The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....
Completion of work filed.....
Proof of beneficial use filed.....
Cultural map filed.....
Certificate No..... Issued.....

IN TESTIMONY WHEREOF, I WILLIAM J. NEWMAN
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 19th day of JANUARY

A.D. 19 81
William J. Newman
State Engineer